



## Port Health & Environmental Services Committee

**Date:** TUESDAY, 10 MARCH 2015  
**Time:** 12.00 pm  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Wendy Mead (Chairman)	Andrew McMurtrie
Deputy John Tomlinson (Deputy Chairman)	Brian Mooney
Deputy John Absalom	Hugh Morris
Deputy John Bennett	Barbara Newman
Henry Colthurst	Deputy John Owen-Ward
Karina Dostalova	Sheriff & Alderman Dr Andrew Parmley
Deputy Billy Dove	Ann Pembroke
Peter Dunphy	Henrika Priest
Kevin Everett	Deputy Gerald Pulman
Deputy Bill Fraser	Deputy Richard Regan
Alderman John Garbutt	Delis Regis
George Gillon	Jeremy Simons
Deputy Stanley Ginsburg	Deputy James Thomson
Wendy Hyde	Deputy Michael Welbank
Vivienne Littlechild	Mark Wheatley
Professor John Lumley	Philip Woodhouse

**Enquiries:** David Arnold  
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Lunch will be served in Guildhall Club at 1PM  
NB: Part of this meeting could be the subject of audio or video recording

John Barradell  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and non-public summary of the meeting held on 20 January 2015.  

**For Decision**  
(Pages 1 - 8)
4. **OUTSTANDING ACTIONS**  
To note the list of Outstanding Actions.  

**For Information**  
(Pages 9 - 10)
5. **PUBLIC CONVENIENCES STRATEGY UPDATE**  
Report of the Town Clerk.  

**For Decision**  
(Pages 11 - 12)
6. **REPORT OF ACTION TAKEN BETWEEN MEETINGS**  
Report of the Town Clerk.  

**For Information**  
(Pages 13 - 18)
7. **DRAFT CITY OF LONDON CONTAMINATED LAND INSPECTION STRATEGY 2015 - 2020**  
Report of the Director of Markets and Consumer Protection.  

**For Decision**  
(Pages 19 - 72)
8. **RECYCLING ACTION PLAN**  
Report of the Director of the Built Environment.  

**For Information**  
(Pages 73 - 92)
9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
11. **EXCLUSION OF THE PUBLIC**  
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

## **Part 2 - Non-public Agenda**

12. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 20 January 2015.

**For Decision**  
(Pages 93 - 96)

13. **DEBT ARREARS – PORT HEALTH AND ENVIRONMENTAL SERVICES PERIOD  
ENDING 31 DECEMBER 2014**

Joint report of the Director of the Built Environment, the Director of Markets and Consumer Protection, and the Director of Open Spaces.

**For Information**  
(Pages 97 - 104)

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERED URGENT AND  
WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE  
PUBLIC ARE EXCLUDED**